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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	J&J-2087
First Inventor	Chakradhara
Title	STABILIZATION OF RETINOID COMPOUNDS
Express Mail Label No.	EL710838552US

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S**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)
(submit an original and a duplicate for fee processing)
- Applicant claims small entity status.
- Specification [Total Pages 17]
(Preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings *(if filed)*
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure

4. Drawing(s)(35 USC 113) [Total Sheets]

5. Oath or Declaration [Total Pages 4]
 - a. Newly unexecuted (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)

i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. Application Data Sheet. See 37 CFR 1.76

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

non-provisional Divisional Continuation-in-Part (CIP) of prior application No.: 60/262,687, filed 01/19/2001. Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label **000027777** or Correspondence Address below

Name: Philip S. Johnson, Esq.
Address: Johnson & Johnson
One Johnson & Johnson Plaza
New Brunswick, NJ 08933-7003 USA

20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to William E. McGowan at:

Telephone: (732) 524-2197 Fax: (732) 524-2808

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME	William E. McGowan	Reg. No. 39,301
SIGNATURE		
DATE	January 18, 2002	

FEE TRANSMITTAL		<i>Complete if Known</i>	
		Application Number	
		Filing Date	
		First Named Inventor	Chakradhara
		Group Art Unit	
		Examiner Name	
		Attorney Docket Number	J&J-2087

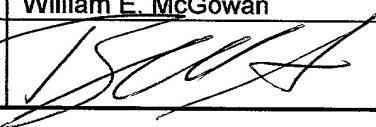
FEE CALCULATION

CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
TOTAL CLAIMS	20- 20 =	0	x 18.00	\$ 0.00
INDEPENDENT CLAIMS	2- 3 =	0	x 84.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$280.00	
			TOTAL FEES	\$ 710.00

METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/J&J-2087/WEM in the amount of \$710.00.
Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/J&J-2087/WEM. Three copies of this sheet are enclosed.

SUBMITTED BY:		<i>Complete (if applicable)</i>	
Typed or Printed Name	William E. McGowan	Reg. No.	39,301
Signature		Date:	January 18, 2002
			Deposit Account No. 10-0750

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Applicant: Chakradhara

For : STABILIZATION OF RETINOID COMPOUNDS

Express Mail Certificate

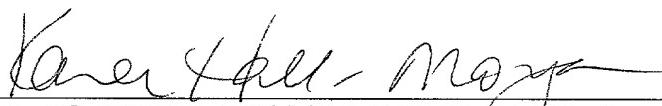
"Express Mail" mailing number: EL710838552US

Date of Deposit: 1/18/2002

I hereby certify that this complete nonprovisional application, including 17 specification pages, 20 claims, unexecuted declaration and transmittal letter is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Karen Hall-Morgan

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)